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WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 2242

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 09/291,535 | FILING DATE 04/14/1999 RULE | CLASS 395 | GROUP ART UNIT 2122 | ATTORNEY DOCKET NO. 500.720US1 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS
MICHAEL D. STAPF, PRIOR LAKE, MN;

** CONTINUING DATA ***** *l-D*

** FOREIGN APPLICATIONS ***** *None l-D*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 05/10/1999

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|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY MN | SHEETS DRAWING 8 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 3 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged
Examiner's Signature *CD* Initials

ADDRESS
34206
FOGG AND ASSOCIATES, LLC
P.O. BOX 581339
MINNEAPOLIS, MN
55458-1339

TITLE
INTERFACE FOR AN ENTERPRISE RESOURCE PLANNING PROGRAM

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 868 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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|-----------------------------|-------------------------|--------------|--------------------------------|-----------------------------------|

APPLICANT

MICHAEL D. STAPF, PRIOR LAKE, MN.

CONTINUING DOMESTIC DATA***

VERIFIED

New C.D.

371 (NAT'L STAGE) DATA***

VERIFIED

C.D.

FOREIGN APPLICATIONS***

VERIFIED

New C.D.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 05/10/99

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| Verified and Acknowledged Examiner's Initials _____ Initials _____ | | | | | | |

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| ADDRESS | SCHWEGMAN LUNDBERG WOESSNER & KLUTH PA P O BOX 2938 MINNEAPOLIS MN 55402 |
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